

**Nomination Form: Most Active Student Subunit Award**

**North Central Division of the American Fisheries Society**

1. Date: \_\_\_\_\_

2. Subunit Name: \_\_\_\_\_

3. Number of Subunit Members (AFS members only): \_\_\_\_\_

4. Officers

President: \_\_\_\_\_ Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_ Treasurer: \_\_\_\_\_

5. Person making nomination (Name, Affiliation, Address, Telephone):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

6. Number and Type of Meetings:

7. Special Activities:

8. Membership Recruitment Activities

9. On a single attached sheet (one side only), describe what makes your Chapter an active and important contributor to the NCD, AFS, and the fisheries profession. Also use this sheet to expand on any of the above areas. You may also attach copies of any written or printed material (letters, newsletters, fliers, newspaper, clippings, etc.) that lend support to your nomination. This material will not be returned, and if the number of pages exceeds five, it will only be reviewed by the Awards Committee Chair to avoid excessive photocopying and mailing expenses.