

# 2014 IA - NE Joint AFS Meeting

February 18<sup>th</sup> – 20<sup>th</sup> Council Bluffs, Iowa



Please join the Iowa and Nebraska Chapters of the American Fisheries Society for a joint meeting in Council Bluffs. This is a great opportunity to share information and ideas between states and expand our knowledge of fisheries management and research!

### Registration

Professionals/Grad Students: \$75 + Chapter Dues Undergraduate Students/AmeriCorps: \$35 Includes dinner and social/beverages (18<sup>th</sup>), lunch (19<sup>th</sup>), and snacks and beverages during all breaks all days.

### Please Pre-Register by January 17th, 2014:

Iowa: Ben.Wallace@dnr.iowa.gov

Nebraska: <a href="mailto:mhamel2@unl.edu">mhamel2@unl.edu</a>
Payment accepted at the door

#### **Tentative Schedule:**

### February 18th

12 – 1 PM: Registration

1 – 4 PM: Welcome, presentations

4 PM: Chapter business meeting

5:30 PM: Social

6:30 PM: Dinner

7:30 PM: Auction, raffle, social

February 19th

8 AM – Noon: Presentations

Noon – 1 PM: Lunch

1 PM – 5 PM: Presentations

February 20th

8 AM – Noon: Presentations

# **Meeting Location and Lodging Information**

The Joint AFS Meeting will be held at the Hilton Garden Inn in Council Bluffs, IA. Presentations, business meetings, social, auction, raffle, and all meals that are included in the registration will be held in the River City Ballroom and the Wabash Ballroom of the Hilton. A block of rooms has been reserved at both the Hilton Garden Inn and the Country Inn and Suites (across the street from the Hilton). Room rates are \$110 for a room with two queen beds. Please reserve by January 17<sup>th</sup>, 2014 to receive the special room rates.

You can follow this link to make reservations at the Hilton or to see what the meeting rooms and venue looks like: Hilton Garden Inn

Hilton Garden Inn 2702 Mid America Drive Council Bluffs, IA 51501 712-309-9000 Country Inn & Suites

17 Arena Way

Council Bluffs, IA 51501

712-322-8282

# **Call For Papers**

Please email the abstracts for your presentations to your respective chapter president.

Iowa AFS: <a href="mailto:Ben.Wallace@dnr.iowa.gov">Ben.Wallace@dnr.iowa.gov</a>
Nebraska AFS: <a href="mailto:mhamel2@unl.edu">mhamel2@unl.edu</a>

When submitting abstracts please include the following...

Presentation Type: Oral or Poster

Title

Author(s)

Abstract: 250 to 500 words Any special A/V requirements