

NEWSLETTER

VOLUME 10, NO. 1 OCTOBER, 1993

CHAPTER OFFICERS

PRESIDENT Martin Konrad Iowa DNR Wallace Building Des Moines, IA 50319

PRESIDENT-ELECT

Bernie Schonhoff Fairport Hatchery RR 3 Muscatine, IA 52761

SECRETARY-TREASURER

Joe Schwartz SW District Office RR 1, Box 112 Lewis, IA 51544

PAST PRESIDENT & MEMBERSHIP CHAIRMAN Mike McGhee State Fish Hatchery Mt. Ayr, IA 50854

IN THIS ISSUE

Presidents Corner - Welcome Clay Pierce Congratulations - Results of Officer Election North American Fisheries Documentary Iowa/Nebraska AFS Chapter Meeting First Call For Papers

> White Elephant Auction Items Needed SEAFARE Cookbooks On Sale Friends Of The Iowa Chapter and Voting Upcoming Fisheries Events Iowa State University Fisheries Students

PRESIDENT'S CORNER

The Iowa Chapter welcomes Clay Pierce. Clay Pierce has recently been hired to fill the COOP fishery biologist position at Iowa State University. Dr. Pierce comes to us from Eastern Illinois University. As an assistant professor, he taught fisheries and environmental courses and conducted research on community relationships and growth of littoral zone fishes in reservoirs, streams and lakes. Recent research has focused on developing empirical growth models for littoral zone freshwater fish, survival and growth of stocked walleye fry and fingerling, growth of stream fish, competition among larval gizzard shad and bluegill.

Prior to his tenure at EIU he worked at McGill University in Montreal, Canada. He received his M.S. from the University of Kentucky and Ph.D. from the University of Maryland. Clay has been active in the Illinois Chapter, AFS Continuing Education Committee serving as both instructor and course coordinator for Illinois fisheries professionals.

The Iowa Chapter also welcomes the following new AFS Parent members: Theresa Smydra, ISU Student; Adriana Calboreanu, ISU Student; Scott Tideman, Student; and Eugene Vaughan, ISU Student.

CONGRATULATIONS!

Congratulation; Iowa Chapter members recently elected Bernie Schonhoff, DNR Fisheries Biologist as President-Elect and Joe Schwartz, DNR Regional Fisheries Manager as Secretary/Treasurer. Thanks to Jerry Hudson and Joe Larscheid for running for these offices.

NORTH AMERICAN FISHERIES DOCUMENTARY

Tune into the upcoming Cable News Network (CNN) report on fisheries in North America. Ted Turner has committed CNN to air a six-part series on the plight of North America's fisheries, beginning Monday, October 25. Parts of the series will cover over fishing, commercial catch of non-target species, habitat alteration, fish population trends, and the role of science in fisheries. The goal of the documentary is to give the public an understanding of fisheries problems as well as remedies which will insure healthier fisheries in generations to come.

JOINT IOWA/NEBRASKA AFS MEETING SET FOR FEBRUARY 14-16, COUNCIL BLUFFS, IOWA

FIRST CALL FOR PAPERS

The Nebraskans want to keep the meeting informative with a wide range of topics, but simple. Abstracts are not necessary. Those interested in presenting a paper or poster at the joint meeting please contact Martin Konrad (515-281-6976). Please volunteer so the Program Committee will not have to solicit papers.

WHITE ELEPHANT AUCTION

To follow tradition there will be a White Elephant Auction following our meeting banquet. Start going through the closet to select items of little value to you but of great value to others. In past years this auction has been a highlight of the joint meeting and our annual fund raiser.

The meeting will be held at the Best Western Crossroads of the Bluffs at I-80/29 & S. 24th St. Exit.

REMINDER

Mike McGhee wishes to remind everyone there are plenty of copies of the AFS cookbook <u>SEAFARE</u> available. Mike has tried many of the excellent recipes and says the book would make a great Christmas gift. You know your mom would just love one in her stocking this December. Contact Mike to place orders; books are \$15.00 each plus \$2.00 shipping and handling.

CHAPTER ELECTION AND "FRIENDS"

Last year the chapter approved bylaw revisions that reiterated the establishment of the "Friends of the lowa Chapter" and their nonvoting status. This designation is given to members who are not yet members of the Parent Society. Some members had a heartache during the most recent election of officers because "Friends" have no voting privileges and cannot hold an office or serve on committees. We urge "Friends" to join the AFS and increase our effectiveness and their involvement in Chapter activities.

UPCOMING FISHERIES EVENTS

December 11-15: Annual Meeting of the North Central Division of the AFS and the 55th Midwest Fish & Wildlife Conference. St. Louis, MO. Contact: Wayne Porath, Missouri Dept. of Conservation, 314-882-9880.

January 10-12: Coolwater Culture Workshop. Liverpool (Syracuse), NY. Contact: Richard Colesante, NY Dept. of Environmental Conservation, 315-623-7311.

February 7-9: Mid-Continent Warm Water Fish Culture Workshop.. Council Bluffs, IA. Contact: Larry Zadina, Nebraska Game & Parks Commission, 402-471-5495.

March 7-9: **Iowa DNR Fisheries Statewide Meeting.** Springbrook Education Center.
Contact: Marion Conover, 515-281-5208.

IOWA STATE UNIVERSITY DEPT. OF ANIMAL ECOLOGY NEWS

Dr. Mike Bryan is a temporary professor teaching Fish Limnology Techniques and Icthyology. Graduate students and their projects are: Jeff Kopaska -- EPA project on non-point pollution in streams, Chuck Mischke -- Early feeding strategies of larval sunfishes, Todd Philips -- Aquaculture project, Chuck Boggs -- Oil film problems in walleye fry culture tanks, Theresa Smydra -- Aquaculture effluents. Ph. D. candidate Phil Reager is researching the behavior of larval walleye in a tank culture environment.

THE FOLLOWING "RECIPE" IS FROM AFS SEAFARE COOKBOOK. WITH RECIPES LIKE THIS, YOU NEED THIS COOKBOOK. CONTACT MIKE MCGHEE TODAY!...

Luks and ramps a la Cyprinus Feeds Two

- 1 common carp (10")
- 10 leek bulbs and leaves
- 10 ramp Allium ricoccum leaves
- 1 oak board tacks Blender
- 1. Take one ten-inch common carp fish.
- Remove scales and salt well after removing the entrails.
- Place leeks in a blender and puree; spread onto the oak board.
- 4. Tack the fish gently onto the oak board.
- Spread ramp leaves over the carp, cover with foil.
- Bake in regular oven, fish-side-up; 25 minutes at 440°
- Remove from heat, scrape (carefully) the carp from the oak board.
- Place the leeks and ramps on a plate.
 Discard carp.
- 9. Lick up the ramp leaves and ground leeks.



JOBS!

The Illinois Department of Conservation will be filling about 50 fisheries positions in the next two years. Some of the positions with approximate salary ranges and minimum qualifications are:

| *************************************** | MINIMUM | |
|---|---|---------------|
| POSITION | QUALIFICATION | S SALARY |
| Project Manager | | 30,000-39,500 |
| Biologist II | M.S. + 2 years exp. or B.S. + 3 years exp. | 28,500-37,500 |
| Biologist I | M.S. or B.S. + 1 year exp. | 24,700-32,000 |
| Conservation Resource Tech. II | H.S. + basic biology test | 26,600-30,500 |

Contact:
Mr. Pete Paladino
Illinois Department of Conservation
2612 Locust Street
Sterling, IL 61081
815-625-2968

(301) 897-8616, 897-8621 • FAX (301) 897-8096

RAYMOND C. HUBLEY, JR. President 1993-1994 PAUL BROUHA Executive Director

MEMORANDUM

TO:

AFS Newsletter Editors and AFS Campus Contacts

FROM:

Matt Sabo, Chairman, Excellence in Fisheries Award Committee

SUBJ:

Excellence in Fisheries Education Award Announcement

DATE:

October 21, 1993

******PLEASE POST OR INCLUDE IN YOUR NEXT NEWSLETTER******

The American Fisheries Society (AFS) Excellence in Fisheries Education Award was established in 1988. The award is administered by AFS' Education Section and is presented annually to an individual to recognize excellence in organized teaching and advising in some aspect of fisheries education. Nominees may be involved in extension or continuing education, as well as traditional college and university instruction.

Nomination deadline is June 1, 1994. Additional information can be obtained from:

Matt Sabo Chairman, Excellence in Fisheries Award Committee Louisiana State University Baton Rouge, LA 70803 (504) 388-4560