



# Atlantic International Chapter NEWSLETTER

Vol. XXVIII Supplement 1

May 2001

## **PRESIDENT**

### **FORREST BONNEY**

689 Farmington Road  
Strong, ME 04983-9419  
Telephone (207) 778-3322  
FAX (207) 778-3323  
E-mail: forrest.bonney@state.me.us

## **VICE-PRESIDENT**

### **NORM DUBE**

650 State Street  
Bangor, ME 04401-5654  
Telephone (207) 941-4449  
FAX (207) 941-4443  
E-mail: norm.dube@state.me.us

## **SECRETARY/TREASURER**

### **LARRY MILLER**

USFWS  
1033 South Main Street  
Old Town, ME 04468  
Telephone (207) 827-5938 ext. 12  
FAX (207) 827-6099  
E-mail: larry\_miller@fws.gov

## **PAST-PRESIDENT**

### **BRANDON KULIK**

Kleinschmidt Associates  
75 Main Street  
Pittsfield, ME 04967  
Telephone (207) 487-3328  
FAX (207) 487-3124  
E-mail: Brandon.  
Kulik@KleinschmidtUSA.com

## **INSIDE THIS SPECIAL EDITION:**

- ← Tentative Meeting Agenda
- ← Geneva Point Registration Form
- ← AIC Meeting Registration Form

## **President's Message**

Through the efforts of several of our members, the AIC is publishing this special newsletter to alert you to the early registration deadline for this year's annual meeting in New Hampshire. As you will note, we are required by register by **June 1, 2001** in order to assure that an adequate number of rooms are reserved. We have included the information we have to date in order to induce you -and whoever controls your purse strings - that this will be an informative and worthwhile meeting and therefore worthy of your immediate attention. We want to make sure that we have our normal good turnout, so please take the time to look the information over and **mail in your registration form now** before it's too late! Additional information will be published as it becomes available. Check this out on the AIC website.

Forrest Bonney

## **Latest Meeting Information**

A comprehensive lineup of talks have been assembled for the meeting. The "PIT Tag" session chaired by Gabe Gries has 8 papers committed, with three officially listed on the agenda. The "New Technologies" (not official title yet) session, chaired by Jon Truebe, has 4-5 commitments for papers with one officially listed on the agenda. Other papers in this session may address current induction for smolt passage at hydro dams, use of a fish pump to pass shad/alewives at a hydro facility, cable louver system, and/or an inclined plane trap. The "Open Session," chaired by Len Gerardi, has one paper committed (see agenda) with the following as possibilities: dam removal vs. lampreys, zebra mussels and fish rearing / fish stocking and alewife containment. Please realize that this agenda is very preliminary and subject to change! And remember - it's not too late to submit your paper or poster for inclusion in this year's agenda. Contact Norm Dube for more information.

Gabe Gries is hot on the trail in soliciting items for the raffle. This is what he has to date: Orvis - Clearwater 9 foot 6 weight fly rod with rod tube, reel, line and backing; Underwater Sports of NH - dive light and baseball cap; Harvest Master - shirt and baseball cap; Hook and Hackle Company - \$20 gift certificate; Hook, Line and Sinker - a fish print; Thomas and Thomas Fly Rods - 40% off any rod certificate and baseball cap, and Powell Fly Rods - 50% off any rod certificate. Gabe has also acquired the following PIT Tag equipment as a door prize to be given to the agency of the fortunate individual to win the door prize: FS2001FR, Racket and Table Top antenna, (1) 2-meter antenna cable, (1)1-meter antenna cable, (1) charger, (1) worldwide power supply, (1) test tag, (1) communications manual, (1) DC power cable, (1) 232 comm. cable,(1) carry case, (150) TX1400BE Tags, (12) MK6 Implanters, (12) N100 Needles,(1) operations manual, (1) copy of Biomark ID Base tag management software and (2) of the coveted Biomark hats - Total Value = \$4,050!

**Deadline to register at Geneva Point is June 1, 2001! Reserve your rooms now!**

## TENTATIVE AGENDA—27th Annual AIC Meeting

### SUNDAY, September 23

- 3:00 – 7:00     **Registration**  
7:00 – 9:00     **Informal Session (and Mixer) hosted by Joan Trial**  
    ➔ **Juniper field computer demonstration** – Gabe Greis and Gregg Horton  
    ➔ **Flatbed PIT tag antenna demonstration** – Todd DeBreuil

### MONDAY, September 24

- 7:30 – 10:00    **Registration**  
7:00 – 8:00     **Breakfast**  
8:10 – 8:30     **Introduction and Welcome**
- Session I: Applications of PIT Tags in Fisheries Management and Research - Chair: Gabe Gries Conte Anadromous Fish Research Center**
- 8:30 – 8:50     **Growth, survival, and movement of brook trout, *Salvelinus fontinalis*, and brown trout, *Salmo trutta*.** Stephanie M. Carlson, University of Massachusetts, Amherst, and Ben Letcher, Conte Anadromous Fish Research Center.
- 8:50 – 9:10     **Stocking marine-reared adult Atlantic salmon in Eastern Maine: a unique enhancement tool.** Tim Sheehan, Northeast Fisheries Science Center, Greg Mackey, Maine Atlantic Salmon Commission, John Kocik, Northeast Fisheries Science Center, Dave Finlay, Atlantic Salmon of Maine, and Lee Sochasky, St. Croix International Waterway Commission.
- 9:10 – 9:30     **Effects of repeated anesthetizing of juvenile Atlantic salmon with MS-222, clove oil, and Alka-Seltzer.** Gabe Gries, Melissa Grader and Ben Letcher, Conte Anadromous Fish Research Center.
- 9:30 – 9:50     Open slot —Accepting papers  
9:50 – 10:10    **Break**  
10:10 – 11:30    Open slots —Accepting papers  
11:30 – 12:45    **Lunch**
- Session II: [Habitat](#) – Chair: Dr. Russell Brown, Northeast Fisheries Science Center**
- 1:00 – 2:20     Open slots —Accepting papers  
2:20 – 2:40     **Break**
- Session III: [New Technologies](#) – Chair: Jon Truebe, Lakeside Engineering, Inc.**
- 2:40 – 3:00     **Use of rotary screw traps for Atlantic salmon smolt assessments** – MASC and NMFS (commitment but no official abstract/paper yet!)
- 3:00 – 4:00     Open slots —Accepting papers  
4:00 – 5:00     **Poster Presentations**  
    ➔ **Understanding and preventing the spread of zebra mussels.** Ron Heun, Normandeau Associates  
    ➔ Open slots —Accepting posters

### TUESDAY, September 25

- 7:00 – 8:00     **Breakfast**  
8:00 – 9:30     **Business Meeting**  
9:30 – 9:50     **Break**
- Session IV: Open Session – Chair: Len Gerardi, Vermont Fish and Wildlife Department**
- 9:50 – 10:10    **An investigation of drift of Atlantic salmon fry, *Salmo salar*, immediately after stocking.** Ernie Atkinson and Greg Mackey, Maine Atlantic Salmon Commission, Gregg Horton, Conte Anadromous Fish Research Center, and Wayne Simmons, Maine Atlantic Salmon Commission.
- 10:10 – 11:10    Open slots —Accepting papers  
11:10 – 12:00    **Raffle and Fishing Contest Awards; Wrap-up**

# Atlantic International Chapter of the American Fisheries Society

27<sup>th</sup> Annual Meeting - September 23 – 25, 2001

## Housing Descriptions and Rates for Meeting

All Rates include housing for 2 nights, all meals starting with dinner on Sunday, ending with lunch Tuesday  
(Canadian members please make payment in U.S. funds)

### Deluxe Lodge

Each of 20 motel style units has heat, carpeting, bathroom with shower.

Single: **\$190.00** Double: **\$158.00**

### Deluxe Cabins

Each of 12 units has heat, carpeting, bathroom with shower, private entrance.

Single: **\$182.00** Double: **\$150.00**

### Cabins

Each of 8 units has heat, bathroom with shower, private entrance, 2 twin beds and 1 built-in double bunk.

Single: **\$164.00** Double: **\$130.00** Multiple: **\$120.00**

### Inn (No Heat, Bath Down Hall)

Each of 12 rooms have carpeting and use a common men's or women's bath located on the second floor

Single: **\$118.00** Double: **\$96.00**

Commuters: **\$48.00 includes meals**

Please make check payable to: Geneva Point Center and mail with registration form to: Geneva Point Center, HC 62, Box 469, Center Harbor NH 03226, (603)253-4366

## Room Pre-registration Form

Please print legible

Name: \_\_\_\_\_ Arrival: September 23, 2001 Dinner Departure: September 25, After Lunch

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

e-mail Address: \_\_\_\_\_ @ \_\_\_\_\_ Roommate:  YES  NO

Housing: First Choice \_\_\_\_\_ Roommates Name: \_\_\_\_\_

Second Choice \_\_\_\_\_ **Deposit Required with Registration Form: With Housing \$100.00**

Commuter:  YES  NO **Commuters \$48.00**

**Credit Card Information:** Type of Card:  Visa  MasterCard Expiration Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_ Amount of deposit being put on credit card \$ \_\_\_\_\_

Reservation Deadline June 1, 2001

www.genevapoint.org

e-mail: geneva@genevapoint.org

# Atlantic International Chapter of the American Fisheries Society

**27<sup>th</sup> Annual Meeting—September 23-25, 2001**

**Geneva Point Center**  
*Moultonborough, New Hampshire*

## Meeting Pre-registration Form

**Instructions:** Please complete the form below. Include your name, agency/affiliation, and address. Make check or money order payable to **Atlantic International Chapter of AFS**. Return form with payment to Scott Decker at the address below. *Do not include this fee with your room reservation and payment to Geneva Point Center.*

**PLEASE PRINT**

Name: \_\_\_\_\_

Agency/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_@\_\_\_\_\_

Meeting registration fee: \$20.00 (AFS Members) \$25 (Non-members). Payable to AIC-AFS (US funds)

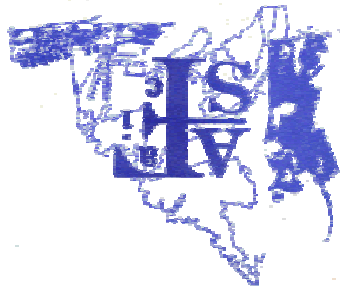
**Send to :**

**Scott Decker**  
**NH Fish and Game Department**  
**2 Hazen Drive**  
**Concord, NH 03301**

**Phone: (603) 271-2744**

**E-mail: sdecker@wildlife.state.nh.us**

**Reminder Supplemental Special Edition!  
AIC Annual Meeting, September 23-25, Lake Winnepesaukee  
Moultonborough, New Hampshire (see inside for details)**



**Atlantic International Chapter Newsletter**  
Scott Covington, Editor  
Vermont Fish and Wildlife Department  
State Wildlife Lab  
Roxbury, Vermont 05669  
(802) 485-7566  
[scott.covington@anrmail.anr.state.vt.us](mailto:scott.covington@anrmail.anr.state.vt.us)

**Dated Material Please Open Immediately!!!**

**Deadline to register for rooms  
at this year's AIC meeting is  
June 1, 2001! Don't miss out!  
Reserve your rooms now!!!**